

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI VIJNANA VIHARA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130104
3	SCHOOL CODE (IF APPLICABLE)	57033
4	COMPLETE ADDRESS WITH PIN CODE	ENIKEPADU VIJAYAWADA ANDHRA PRADESH, VIJAYAWADA, ANDHRA PRADESH - 521108
5	PRINCIPAL NAME	B V S S M LAKSHMI
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	vijnanavihara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9490743037

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svvenikepadu.in/index.php/affiliation/">https://svvenikepadu.in/index.php/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svvenikepadu.in/index.php/jss-to-svv-lease-deed-new/">https://svvenikepadu.in/index.php/jss-to-svv-lease-deed-new/</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svvenikepadu.in/index.php/noc/">https://svvenikepadu.in/index.php/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svvenikepadu.in/index.php/recognition-copy/">https://svvenikepadu.in/index.php/recognition-copy/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svvenikepadu.in/index.php/building-safety-certificate/">https://svvenikepadu.in/index.php/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svvenikepadu.in/index.php/fire-certificate/">https://svvenikepadu.in/index.php/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://svvenikepadu.in/index.php/deo/">https://svvenikepadu.in/index.php/deo/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svvenikepadu.in/index.php/water-health-sanitation-certificates/">https://svvenikepadu.in/index.php/water-health-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svvenikepadu.in/index.php/school-fee-structure/">https://svvenikepadu.in/index.php/school-fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://svvenikepadu.in/index.php/academic-year-plan-2023-2024/">https://svvenikepadu.in/index.php/academic-year-plan-2023-2024/</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svvenikepadu.in/index.php/smc-school-management-committee/">https://svvenikepadu.in/index.php/smc-school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svvenikepadu.in/index.php/parent-teacher-association-pta/">https://svvenikepadu.in/index.php/parent-teacher-association-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svvenikepadu.in/index.php/last-3-years-examination-results/">https://svvenikepadu.in/index.php/last-3-years-examination-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B V S S M LAKSHMI
2	TOTAL NO. OF TEACHERS	62
	PGT	2
	TGT	25
	PRT	35
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	87	85	95	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 36
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	96
6	NO. OF BOYS TOILETS	96
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/tmX8pCmoXQA">http://youtu.be/tmX8pCmoXQA</a>